Chuck Pugar, Chairperson
Dena Briscoe, Vice-Chairperson
Park City, UT June 25-26, 2023

## Agenda Items

| Name: |  | Title: |
| :--- | :--- | :--- |
| Address: |  |  |
| City: | State: | Zip: |
| Local/State: |  |  |
| Telephone: | Fax: | Email: |
|  | Agenda Category |  |
| Constitutional Issues: | Internal Issues: | Collective Bargaining: |
| Negotiations: | Others: | (Circle one) |

Title of agenda items:
Explanation of agenda item: (attach any documents)

|  |
| :--- |
|  |
| Send To: Chuck Pugar, Chairperson $\quad$ 1414 Brighton Rd. Suite 400, Pittsburgh, PA 15212 |
| $\quad$Fax: 412-321-7111 - Email: president@pgh-metro.net. (Best Way; type item in body of email) |

## APWU National Presidents' Conference Registration Form

## PARK CITY, UTAH

JUNE 24-26, 2023
Conference registration fee - $\$ 100.00$ per attendee
The Late Registration fee is $\$ 125.00$ if registering after Thursday, June 22, 2023
(Refund of Registration Fee is only provided if requested prior to the Start of the Conference)
(Registrations cannot be made electronically or paid by credit card)

## Mail This Registration Form with Check or Money Order to:

```
SALT LAKE CITY AREA LOCAL OO BOX 25366
Salt Lake City, UT 84125-0366
```

Make Checks Payable to:
Salt Lake City Area Local 6 NPC
Contact: President Russ Franklin:
rsfranklin@apwuslc6.org 801-966-5803

Complete \& Return With Fee

| Name: |  | Title: |  |
| :--- | :--- | :--- | :--- |
| Address: |  |  |  |
| City: | State: | Zip: |  |
| Local/State: |  |  |  |
| Telephone: | Fax: | Email: |  |
| Delegate: |  |  |  |
|  |  |  |  |
| President's Signature Delegate: |  |  | (Check one) |

$\square$ Check if you are a president willing to participate in the New President training session.

