

**NEW JERSEY STATE POSTAL WORKERS UNION  
AMERICAN POSTAL WORKERS UNION 130**

**Joseph Shevlin, President**

**OFFICIAL STATE UNION CONVENTION CALL**

**To the 54<sup>th</sup> Annual State Convention**

**New Jersey State Affiliated Locals,**

**Executive Board Members & Members-At-Large**

Atlantic City, NJ May 19<sup>th</sup> - May 21<sup>st</sup> 2026

Greetings:

Official notification is hereby given that the 54th Annual Convention of the New Jersey State Postal Workers Union will convene at Hard Rock Casino Atlantic City on Tuesday May 19<sup>th</sup> through Thursday May 21<sup>st</sup>, 2026, and will continue until the business of the convention is completed. Voting will be in keeping with the section in this notice titled "Representation". It is the desire of the Convention Committee that this convention surpasses all others and each local send its full quota of delegates.

**NEW JERSEY, WE ARE ALL IN THIS TOGETHER**

Dear Local President,

The New Jersey State Postal Workers Union annual convention will convene in Atlantic City, NJ on Tuesday May 19<sup>th</sup> through Thursday May 21<sup>st</sup> , 2026.

Enclosed you will find a Delegate Registration Form to the State Convention (See Article 5, Representation printed with the Official Convention Call herewith.)

A delegate must be in good standing in the Local he/she represents. The number of delegates that a Local may seat in the convention and the number of votes the local will be entitled to will be determined by the provisions of Article 5 of the Constitution printed with the Official Convention Call herewith.

If your Local is sending delegates to the convention, kindly complete the enclosed credential and return to me by April 24, 2026, so that the name of delegates scheduled to attend the convention will be available at the time to prepare Committee assignments.

All delegates, upon arriving at the convention should immediately register. Compliance with these instructions will be helpful to the Credentials Committee in completing the official list of accredited delegates. During the registration process the delegate will receive the convention itinerary and tickets for the meals.

I am looking forward to seeing you and having a productive convention.

Yours in Solidarity,

Joseph Shevlin  
President



**Article 5**  
**REPRESENTATION**

**SECTION 1.**

Each affiliated Local Union shall have one (1) delegate for every twenty (20) members or fraction thereof. Each affiliated local shall have at least one (1) delegate. Delegate totals shall be based on the average per-capita tax for the twelve (12) months preceding the convention.

**SECTION 2.**

Members at large are entitled to one vote but are limited to one vote for each Post Office represented.

**RESERVATIONS**

Delegate Reservation forms are included with this convention call. Kindly return forms and convention rates and registration fee(s), paid in full, to the N.J State Postal Workers Union, P.O. Box 192 Brick, NJ 08723 . To ensure your reservation, return the enclosed form(s) with your check or money order as soon as possible.

NOTE: All reservations must be made through the N.J State Postal Workers Union.

**ABSOLUTE DEADLINE DATE IS APRIL 24, 2026**

**NJ State Convention Package Rate**

**\$650.00 PER PERSON- At Hard Rock Casino**

**Package includes Registration Fee, Room Accommodations for May 19<sup>th</sup> and 20<sup>th</sup> 2026**

**Breakfast and Lunch and the Award Dinner on May 20<sup>th</sup> and Breakfast on the 21<sup>st</sup> 2026**

**CONSTITUTIONAL AMMENDMENT AND RESULOTIONS**

All constitution amendments and resolutions intended for presentation to the convention must be typewritten and submitted in duplicate on official stationery of the Local. One proposal must be signed by at least two (2) members of the Local. They must be in the hands of the Constitution Committee, C/O P.O. Box 192 Brick, NJ 08723, **no later than April 15<sup>th</sup>, 2026**. All amendments and resolutions not covered under Article 7 Part (a) must be in compliance with Article 7 Part (c).

## Committee Assignments

I am requesting your input in assigning delegates from your local to serve on committee at the upcoming convention. It is very important that every local have a voice on the committees.

Please take a moment to complete the attached forms, with the names of the delegates from your local who will be willing and available to serve as committee members.

The Audit Committee \_\_\_\_\_

The Resolution Committee \_\_\_\_\_

The Credentials Committee \_\_\_\_\_

The Constitution Committee \_\_\_\_\_

The Rules Committee \_\_\_\_\_

The Registration Committee \_\_\_\_\_

The Banquet Committee \_\_\_\_\_

Sergeant-At-Arms \_\_\_\_\_

Please direct all correspondence to Joseph Shevlin, NJ Postal Workers Union P.O. Box 192  
Brick, NJ 08723 **no later than April 15<sup>th</sup>, 2026**. I thank you in advance for your assistance and  
support in this matter. See you in Atlantic City.

**Strengthening Our Future**  
**Give to COPA**

**2026 New Jersey State Postal Workers Convention**  
**Delegate Registration Form**

Local Name \_\_\_\_\_

Authorizing Officials Name & Title \_\_\_\_\_

Number of Authorized Delegates \_\_\_\_\_

Please list below the CORRECT NAMES of all delegates your local is sending to the  
New Jersey State Postal Workers Convention

THEY WILL BE USED FOR RESERVATION/CHECK-IN/VALIDATION PURPOSES .

NAME \_\_\_\_\_

# Leader of the Year

## DEBBY SZEREDY



The 2026 recipient of the New Jersey State Leader of the Year will be Executive Vice President of the APWU Debby Szeredy.

Please join me in honoring Debby for all her hard work and dedication toward improving the livelihood and work conditions of the New Jersey State APWU membership.

In Solidarity,  
Joseph Shevlin  
President  
New Jersey State Postal Workers Union

**APPLICATION AND REMITTANCE 2025**  
**PER CAPITA TAX**

Date: \_\_\_\_\_

Dear Treasurer,

Herewith enclosed please find remittance for the sum of \_\_\_\_\_dollars and \_\_\_\_\_cents in payment of the per capita tax of this local for Members, at the rate of \$6.00 per member per year.

This is our declaration that we are paying per capita dues on \_\_\_\_\_members for the fiscal year 2025 and this remittance represents payment for the \_\_\_\_\_ (year, quarter, or month) beginning on January 1<sup>st</sup>, 2025, and ending on December 31<sup>st</sup>, 2025.

Fraternally,

Secretary/Treasurer

Local's Name \_\_\_\_\_

Local's Number \_\_\_\_\_

**APPLICATION AND REMITTANCE 2026**  
**PER CAPITA TAX**

Date: \_\_\_\_\_

Dear Treasurer,

Herewith enclosed please find remittance for the sum of \_\_\_\_\_dollars and \_\_\_\_\_cents in payment of the per capita tax of this local for Members, at the rate of \$6.00 per member per year.

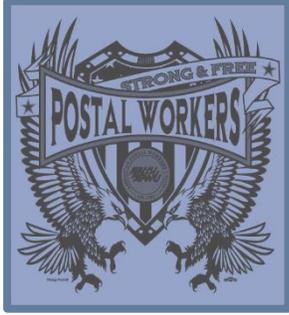
This is our declaration that we are paying per capita dues on \_\_\_\_\_members for the fiscal year 2026 and this remittance represents payment for the \_\_\_\_\_ (year, quarter, or month) beginning on January 1<sup>st</sup>, 2026, and ending on December 31<sup>st</sup>, 2024.

Fraternally,

Secretary/Treasurer

Local's Name \_\_\_\_\_

Local's Number \_\_\_\_\_



**2025**

**2026 New Jersey State Postal Workers Convention**

**Leader of the Year**

**DEBBIE SZEREDY**

**Registration for Award Ceremony Package**

**The fee is \$280.00 per attendee which includes:**

**Lodging at the Hard Rock Hotel and Casino May 20, 2026**

**Banquet Dinner at the Awards Ceremony May 20, 2026**

**Breakfast May 21, 2026**

**TICKETS ONLY FOR DINNER ARE \$150.00**

Please fill out this form and return with an enclosed check Payable to:

New Jersey State Postal Workers Union PO BOX 192 BRICK, NJ 08723

**Deadline is April 24, 2026**

Local Name and/or Officer Name/Title: \_\_\_\_\_

Authorizing Officials Name/Title \_\_\_\_\_

Number of Authorized Attendees \_\_\_\_\_

Please list below the Names of all you are sending to the Award Dinner

**Please use FULL CORRECT NAMES**

**They will be added to the master list for purposes of hotel registration**

Name \_\_\_\_\_

Name \_\_\_\_\_

Name \_\_\_\_\_

Name \_\_\_\_\_