

American Postal Workers Union, AFL-CIO 35 & UNDER ACTIVISTS 2026 FORM



Please complete the form below in its entirety and return it, along with the necessary documents, no later than Friday, July 3, 2026.

35 & Under Activist Name: _____

Name of Local/State: _____

Position in Local/State: _____

Phone #: _____ Email: _____

President: _____ Phone #: _____ Email: _____

Secretary-Treasurer: _____ Phone #: _____ Email: _____

Payment by the national union for lost leave at a rate of 50% will be made **only** if the local or state pays 40 hours lost leave to constitutionally elected delegates and the local/state will pay the remaining 50% to the delegate.

Please certify the policy of your local/state in reimbursing convention delegates by selecting either A, B, or C below.

- (A) My local/state pays full reimbursement for lost time to convention delegates.
- (B) My local/state pays _____% reimbursement for lost time to convention delegates.
- (C) My local/state does not reimburse lost time to convention delegates.

If you selected either (A) or (B) above, please include one of the following documents outlining the local/state's lost time provisions.

- Meeting Minutes
- Constitution
- Other: _____

It is strongly suggested all 35 & Under Convention Delegates arrive no later than Saturday, August 15, 2026, so they may attend the following sessions. All will be held at the Los Angeles Convention Center.

- | | Attending? |
|---|--|
| 1. Meet-and-Greet for 35 & Under Convention Delegates
<i>Saturday, August 15, 2026, 5:30 pm - 7:00 pm</i> | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 2. Legislative Briefing on Midterm Elections
<i>Online registration is required & will be available April 1.</i>
<i>Sunday, August 16, 2026, 8:00 am - 9:30 am</i> | |
| 3. Retirees Conference & Young Members' Panel: Bridging the Gap
<i>Sunday, August 16, 2026, 2:00 pm - 4:00 pm</i> | <input type="checkbox"/> Yes <input type="checkbox"/> No |

Please return this completed form, along with the requested documentation, if applicable, no later than Friday, July 3, 2026, to:

Hannah Decker
1300 L Street, NW
Washington, DC 20005
hdecker@apwu.org
(202) 842-8530 (fax)